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3763

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re Application of:

SLISHMAN, S.H.

Serial Number: 10/074,009

Filed: February 14, 2002

For: PER KILO DOSER

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) Examiner: To Be Assigned
)
) Art Unit: 3763
)
)
) Docket No.: UNME-0118-1
)

Director of the U.S. Patent and Trademark Office
Washington, D.C. 20231

LETTER

Sir:

The below-identified communication is submitted in the above-captioned application or proceeding:

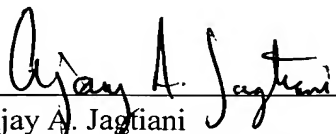


Information Disclosure Statement w/ Form 1449 and References



The Commissioner is hereby authorized to charge payment of any fees associated with this communication, including fees under 37 C.F.R. §§ 1.16 and 1.17 or credit any overpayment to **Deposit Account Number 10-0233-UNME-0118-1.**

Respectfully submitted,


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October 10, 2002